4 09-24-03

1654 \$

**DOCKET NO.: JJPR-0031 (ORT-1531)** 

**PATENT** 



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Confirmation No.: 6789

Basant Sharma, et al.

**Application No.: 10/037,369** 

Group Art Unit: 1654

Filing Date: November 7, 2001

Examiner: Michael V. Meller

For: Aqueous Sustained-Release Formulations Of Proteins

EXPRESS MAIL LABEL NO: EL970385700US DATE OF DEPOSIT: September 22, 2003

EL970385700US

Mail Stop NON-FEE
AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

SEP 3 0 2003

Sir:

TECH CENTER 1600/2900

## REPLY TRANSMITTAL LETTER

	Transmitted herewith for filing in the above-identified patent application is					
	A Preliminary Amendment.					
$\boxtimes$	A Reply Responsive to the Office Action Dated May 20, 2003.					
	A Reply Supplemental to the Paper filed .					
	A Substitute Specification (pages 1 - ) in clean form.					
	A substitute specification (pages 1 - ) with markings.					
	An Abstract is enclosed.					
	replacement sheets of drawings are enclosed comprising figures					

09/29/2003 SFELEKE1 00000013 10037369

01 FC:1251

110.00 DP

DOC	KET N	O.: JJPR-0031 (ORT-1531) - 2 -	PATENT				
	are th	Request is hereby made to accept black and white photograph(s) in the are the only practicable medium for illustrating the claimed invention. black and white photographs comprising figure(s) is submitted here					
	Petitio	on is hereby made to accept drawing(s)/photograph(s) in this case.					
		Three (3) sets of color drawing(s)/photograph(s) and blace photocopy that accurately depicts to the extent possible, the shown in the color drawing(s)/photograph(s), are enclosed, commended.	subject matter				
		An amendment to the first paragraph in that portion of the Brief the Drawings is also enclosed herewith advising that the pate least one drawing/photograph in color.	Description of ent contains at				
	A Certified Copy of each of the following applications: is enclosed.						
	An Associate Power of Attorney is enclosed.						
	Infor	mation Disclosure Statement.					
		Attached Form 1449.					
		A copy of each reference as listed on the attached Form PTO-14 herewith.	149 is enclosed				
	A Te	A Terminal Disclaimer is attached.					
	Appe	Appendices as follows:					
	Other	Other					
	No A	No Additional Fee is Due.					
	Appl	Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.					
		Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as					
	This noted	This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office.					

				SMALI	ENTITY	NOT SMAI	LL ENTITY
	REMAINING AFTER AMENDMENT	HIGHEST PAID FOR	EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS	6	(20 MINIMUM) 19	0	\$9 EACH	\$	\$18 EACH	\$00
INDEP. CLAIMS	1	(3 MINIMUM) 5	0	\$42 EACH	\$	\$84 EACH	\$00
FIRST PRES	FIRST PRESENTATION OF MULTIPLE DEPENDENT				\$	\$280	\$
○ ONE MC	ONE MONTH EXTENSION OF TIME				\$	\$110	\$110.00
☐ TWO MONTH EXTENSION OF TIME				\$205	\$	\$410	\$
☐ THREE MONTH EXTENSION OF TIME				\$465	\$	\$930	\$
☐ FOUR MONTH EXTENSION OF TIME				\$725	\$	\$1450	\$
FIVE MONTH EXTENSION OF TIME				\$985	\$	\$1970	\$
LESS ANY EXTENSION FEE ALREADYPAID				minus	(\$ )	minus	(\$ )
☐ TERMINAL DISCLAIMER				\$55	\$	\$110	\$
☐ OTHER FEE OR SURCHARGE AS FOLLOWS:							
TOTAL FEE DUE					\$		\$110.00

$\boxtimes$	A check in the amount of \$110.00 is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.
	Please charge Deposit Account No. 23-3050 in the amount of00. This sheet is attached in duplicate.
	Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)(4)) to extend the time for response to the Office Action of to and through comprising an extension of the shortened statutory period of month(s).
$\boxtimes$	The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit

DOCKET NO.: JJPR-0031 (ORT-1531) - 4 -

**PATENT** 

Date: September 22, 2003

Ceslie E. Aberman Registration No. 54,836

Woodcock Washburn LLP One Liberty Place - 46th Floor Philadelphia PA 19103

Telephone: (215) 568-3100 Facsimile: (215) 568-3439

© 2003 WW